

From Blindness to Seeing, Part 2

Coming to God's truth is described as someone blind now being able to see. The people who see now walk as God wants them to because a light is shed on their path from the Word of God. But what is a further description of the blind person? Why can't they perceive light of God's Word? They take no interest in it (Ps. 19:97, 19:10, Pro. 2:4-5), have no desire to assemble with other Christians in His name (Heb. 10:25), and if they do, they observe the things of God with lip-service, not from their hearts. Jesus said,

This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men. (Matt. 15:9)

That being the case, there's no melody and singing with grace in their hearts (Eph, 5:19, Col. 3:16).

But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (2 Cor. 4:3-6)

What is to be done about Satan blinding our minds? Help others out of the snare if possible and look to God's Word for our safety.

But foolish and unlearned questions avoid, knowing that they do gender strifes. And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (2 Tim. 2:23-26)

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (v. 15)